years; but behold there are records which do contain all the proceedings of this people; and a more short but a true account was given by Nephi; therefore I have made my record of these things according to the record of Nephi, which were engraven on the plates which were called the plates of Nephi. And behold I do make the record on plates which I have made with mine own hands. And behold, I am called Mormon, being called after the land of Mormon, the land in the which Alma did establish the church among the people; yea, the first church which was established among them after their transgression. Behold I am a disciple of Jesus Christ, the Son of God. I have been called of him to declare his word among his people, that they might have everlasting life. And it hath become expedient that I, according to the will of God, that the prayers of those which have gone hence, which were the holy ones, should be fulfilled according to their faith, should make a record of these things which have been done; yea, a small record of that which hath taken place from the time that Lehi left Jerusalem, even down until the present time; therefore I do make my record from the accounts which hath been given by those which were before me, until the commencement of my day; and then I do make a record of the things which I have seen with mine own eyes. And I know the record which I make to be a just and a true record; nevertheless there are many things which, according to our language, we are not able to write. And now I make an end of my saying which is of myself, and proceed to give my account of the things which hath been before me. I am Mormon, and a pure descendant of Lehi. I have reason to bless my God and my Saviour Jesus Christ, that he brought our fathers out of the land of Jerusalem, (and no one knew it save it were himself and those which he brought out of that land,) and that he hath given me and my people so much knowledge unto the salvation of our souls. Surely he hath blessed the house of Jacob, and hath been merciful unto the seed of Joseph. And insomuch as the children of Lehi hath kept his commandments, he hath blessed them and prospered them according to his word; yea, and surely shall he again bring a remnant of the seed of Joseph to the knowledge of the Lord their God; and as surely as the Lord liveth will he gather in from the four quarters of the earth, all the remnant of the seed of Jacob, which are scattered abroad upon all the face of the earth; and as he hath covenanted with all the house of Jacob,

even so shall the covenant wherewith he hath covenanted with the house of Jacob, be fulfilled in his own due time, unto the restoring all the house of Jacob unto the knowledge of the covenant that he hath covenanted with them; and then shall they know their Redeemer, which is Jesus Christ, the Son of God; and then shall they be gathered in from the four quarters of the earth, unto their own lands, from whence they have been dispersed; yea, as the Lord liveth, so shall it be. Amen.

CHAPTER III.

And now it came to pass that the people of the Nephites did all return to their own lands, in the twenty and sixth year, every man, with his family, his flocks and his herds, his horses and his cattle, and all things whatsoever did belong unto them. And it came to pass that they had not eaten up all their provisions; therefore they did take with them all that they had not devoured, of all their grain of every kind, and their gold, and their silver, and all their precious things, and they did return to their own lands and their possessions, both on the north and on the south, both on the land northward and on the land southward. And they granted unto those robbers which had entered into a covenant to keep the peace, of the band which were desirous to remain Lamanites, lands, according to their numbers, that they might have, with their labors, wherewith to subsist upon; and thus they did establish peace in all the land. And they began again to prosper and to wax great; and the twenty and sixth and seventh years passed away, and there was great order in the land; and they had formed their laws according to equity and justice. And now there was nothing in all the land, to hinder the people from prospering continually, except they should fall into transgression. And now it was Gidgiddoni, and the Judge Lachoneus, and those which had been appointed leaders, which had established this great peace in the land.

And it came to pass that there were many cities built anew, and there were many old cities repaired; and there were many highways cast up, and many roads made, which led from city to city, and from land to land, and from place to place. And thus passed away the twenty and eighth year, and the people had continual peace. But it came to pass in the twenty and

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